

PUB SVCS BLOG REGS

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08/12 '04 13:51 NO.547 01/02

Fax Transmission

DATE: 8/12/04 TIME: 3:00 # PAGES 2 (Incl. Cover Pg.)

TO: Sherry Ladgett FROM: JL GAIDHI

LOCATION: _____ LOCATION: City of Richmond
_____ Building Regulations Division
_____ 2600 Barrett Ave/P. O. Box 4046
_____ Richmond, CA 94804

FAX #: 236-6100 FAX #: (510) 620-6917

PHONE #: _____ PHONE #: (510) 620-6868

MESSAGE: Creating Permit Copy

Richmond

Department of Public Works

GRADING PERMIT

Application is hereby made to perform grading work in accordance with requirements of Grading Ordinance No. 4-60 N.S., as specified

LOCATION EXCAVATION	LOCATION <u>Stage Marsh</u>	PROPOSED USE OF GRADED SITE
	SUBDIVISION <u>Mead Street Operable</u>	<u>Open space - restored marsh</u>
	Unit <u>Subunit 1 - Marsh and Lagoons</u>	<u>Approved by BDC, COE, USFWS</u>
	LOT NO. <u>3</u> BLK.	<u>CDFG under RW/CB Order 01-101</u>
	STREET <u>East Permitted Marsh excavation</u>	PLANNING DEPARTMENT CHECK:
NEAREST CROSS STREET <u>S. 49th - S. 51st</u>	CONFORMS TO ZONING REG.	
APN: <u>560-010-047</u>		
CU. YDS. OF EXCAVATION <u>22,680 cu</u>		
LOCATION FILLING	LOCATION <u>Stage Marsh and Lot 3</u>	BY:
	SUBDIVISION <u>Mead Street Operable</u>	CONFORMS TO APPROVED SUBDIVISION MAP
	Unit <u>Subunit 1</u>	
	LOT NO. <u>3</u> BLK.	
	STREET <u>S. 46th to S. 49th</u>	BY:
NEAREST CROSS STREET <u>South of Seaport</u>	DOCUMENTS ACCOMPANYING APPLICATION:	
CU. YDS. OF FILL <u>42,680 cu</u>	1. VICINITY MAP: <u>Figure 1 of 7-9-03 COE</u>	
TOTAL YARDAGE <u>42,680 cubic yards</u>	2. BOUNDARY MAP: <u>Figure 2 of "Remed Appl"</u>	
<u>(Includes 22,680 excavation, 15,000 cu bay)</u>	3. PHYSICAL DATA MAP: <u>Figure 3 "</u>	
STARTING DATE <u>August 2, 2004</u>	4. TOPOGRAPHIC MAP: <u>Figure 4 "</u>	
COMPLETION DATE <u>October 15, 2005</u>	5. GEOLOGICAL STATEMENT: <u>See Remedial</u>	
BONDING CO.	6. SOILS REPORT: <u>Design Details 8-1-03</u>	
BOND NO.	7. CONSTRUCTION PLANS & SPECS.: <u>"</u>	
APPLICANT TO FILL IN	8. SUPPLEMENTARY DATA: <u>Addendum 3</u>	
GRADING CONTR.	NAME <u>Pacific States Environmental Contractors, Inc</u>	
	ADDRESS <u>11555 Dublin Blvd</u>	
	CITY <u>Dublin California 94568</u>	
	STATE LICENSE NO. <u>#723241 A-HAZ C2A</u>	CHECKED/ENGINEERING DIVISION
TELEPHONE NO. <u>925-803-4333</u>	BY: <u>[Signature]</u> <u>8/11/04</u>	
HAULING CONTR.	NAME <u>Pacific States Env. Contractor</u>	CHECKED/PLANNING DEPARTMENT
	ADDRESS <u>same</u>	BY:
	CITY	
	STATE LICENSE NO.	
TELEPHONE NO. <u>same</u>		
CIVIL ENGR TRADE PLAN	NAME <u>LER, Inc William Carson</u>	"The Permittee, for himself, his contractors and employees, agrees to save, indemnify and hold harmless the City of Richmond or it's representative from all liabilities and claims for damages by reason of injury or death to any person or persons, or damage to property from any cause whatsoever while in, upon or in any way connected with the work covered by this Grading Permit, and does further agree to defend the City in any claim arising out of or as a result of the work done under this permit."
	ADDRESS <u>1900 Powell</u>	
	CITY <u>Emeryville CA</u>	
	STATE LICENSE NO. <u>C.60735</u>	
TELEPHONE NO. <u>510-596-9500</u>		
SOIL ENGINEER	NAME <u>LER Inc, Christopher Nardi</u>	I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all City Ordinances and State laws, and the regulations of the State Department of Industrial Relations and Industrial Accident Commission, relating to the character of work, equipment and labor personnel involved in the project.
	ADDRESS	
	CITY	
	STATE LICENSE NO. <u>16 033379</u>	
TELEPHONE NO.		
APPL-CAINT	NAME <u>Jane Anderson / de maximis inc</u>	
	MAIL ADDRESS <u>1391 S. 49th St.</u>	
	CITY <u>Richmond CA 94804</u>	
	TELEPHONE NO. <u>510-231-1000 x 12</u>	
PROPERTY OWNER	NAME <u>Cherokee Simon Venture F</u>	
	ADDRESS <u>1391 S. 49th Street</u>	
	CITY <u>Richmond CA 94804</u>	
	STATE LICENSE NO.	
TELEPHONE NO. <u>510-231-1000</u>		
DATE ISSUED <u>8/11/04</u>	RECEIPT NUMBER <u>22065049</u>	
PERMIT FEE		
Fee to be paid at time of application <u>\$ 936.25</u>	OWNER <u>[Signature]</u>	BY: <u>Susan J. Cronk</u> <u>Simon Commercial</u>
	PERMIT NUMBER <u>04-21</u>	<u>for Cherokee Simon Venture LLC</u>

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